# BSA National Outdoor Challenge Application

Date _____ Troop No. _____

To: Local Council

District _____

Attention: Council Camping Committee

Chartered Organization _____

Our patrol leaders' council reports that our troop has met the BSA National Outdoor Challenge by achieving the following.

1. The troop developed an annual plan for the current year.

2a. Our troop conducted 10 outdoor trips or activities with at least 50 percent of the registered youth participating.

☐ Yes ☐ No

OR

2b. Our troop increased the number of outdoor trip or activities compared to the previous year.

Previous year _____

Current year _____

☐ Yes ☐ No

3. Our troop attended long-term resident camp or a local/national high-adventure experience of at least six days/five nights.

☐ Yes ☐ No

4. The troop conducted at least one outing with a Webelos Scout den.

☐ Yes ☐ No

5. The troop earned at least one outdoors-related* merit badge per Scout.

Number of registered Scouts _____

Total outdoor* merit badges earned _____

☐ Yes ☐ No

6. The troop conducted at least one Leave No Trace program during the calendar year for a minimum of 50 percent of the members.

☐ Yes ☐ No

Camping chairman/unit commissioner _____

Scoutmaster _____

Senior patrol leader _____

Recognition:
National Outdoor Challenge streamer, No. 610297

* Backpacking, Camping, Canoeing, Climbing, Cooking, Cycling, Emergency Preparedness, Environmental Science, First Aid, Fish and Wildlife Management, Fishing, Fly-Fishing, Forestry, Hiking, Lifesaving, Orienteering, Pioneering, Rowing, Scuba, Snow Sports, Soil and Water Conservation, Swimming, Water Sports, Whitewater.

BOY SCOUTS OF AMERICA®

430-016
2010 Boy Scouts of America

| | Unit No: | # BSA National Outdoor Challenge | | | | | | | | | | | | | | | | | | | | | | | | **Instructions:** Make entries for each member. Enter "0" if a member has not participated. | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | | | | | | | | | | Total Participation (number of Scouts participating) | | |
| | Roster of Scouts | Date | | | | | | | | | | | | | | | | | | | | | | | | Resident Camp | Days in Camp | Cumulative Total |
| 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 |
| 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 |